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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

My Rosary Beads . . .

A little pair of Rosary Beads,
As plain as plain can be,
But only God in Heaven knows
How dear they are to me.

I have them always with me
At every step I take,
At evening when I slumber
At morn when I awake.

In bright and cloudy weather,
In sunshine or in rain,
In happiness or sorrow,
In pleasure or in pain.

It helps me in my struggle,
It reproves me when in sin,
Its look of gentle patience
Rebukes the strife within.

In days of pain and anguish,
The greatest help I knew
Was to hold my Rosary Beads
Until I calmer grew.

So when the time approaches
When I will have to die,
I hope my little Rosary Beads
Will close beside me lie.

That the holy name of Jesus
May be the last I say,
And kissing my sweet Rosary Beads,
My soul may pass away.

NEWS AND VIEWS

NEW SECRETARY - Mrs. Juanita Burke

My new secretary, Mrs. Juanita Burke, asked me the other day whether it was hard for me to write this News and Views section. The main body of this issue went to the printers the first week of September and here it is the first week of October that I am finally putting this column together. I told her it was not hard in itself for me to do, once I got started on it, the most difficult thing was just to get time set aside and start on it. Daily prayer, mail, house chores, counseling, company, the Mass Circuit, and other things so often seem to get priority.

Mrs. Regina Hurst who has been working as a part-time secretary for me for several years, has also been working neary full-time this past year at a local sawmill. Although Regina still works for me part-time, in order to take care of the backlog of correspondence, filing and current mail, I finally had to look for additional help. Mrs. Therese Benns, Mrs. Jean Davis, Mrs. Evelyn Spencer and Mrs. Laura Gotts volunteered to personally take a few letters each and send replies to them. Juanita Burke was referred to me by my sister, Jean Davis. I gave Juanita a trial and must say that I am very pleased with her and the big help she has been in getting so much office work organized and caught up to date.

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Pot luck dinner after Mass at the Carl Bollinger home in Olathe, Colo., May 31, 1981.

Father Dan with the First Holy Communion class in Olathe,Colo., May 31, 1981.

● *NEWS AND VIEWS continued . . .*

THANK YOU!

I want to say a big THANK YOU to all those kind, thoughtful people who generously responded to a special letter I mailed out a few months ago. Over $1,000 was sent to me and the Sangre de Cristo Newsnotes (S.D.C.N.)

I was therefore able to pay off the debt on the previous issues. Also, these donations and numerous encouraging letters have helped bolster my confidence to go ahead with getting additional secretarial help and in planning future projects. Most people probably don't realize that it often costs $1.00 to $5.00 in postage, materials time and secretarial help to answer each letter that comes in.

IMMACULATE HEART OF MARY CHAPEL, INC.

Early this year I formed a non-profit religious corporation, the Immaculate Heart of Mary Chapel, Inc. (I.H.M.C) The I.H.M.C. now publishes the S.D.C.N. I expect that the property at the Immaculate Heart of Mary Chapel in Pueblo, Colorado, will in due course, be transferred to this new corporation. Currently the title there is in the name of the Orthodox Roman Catholic Movement, Inc. Several persons have expressed interest in substantially helping with the apostolate which I'm directing from Westcliffe. Checks for subscriptions, donations and gifts in wills or whatever should be made out to either the Immaculate Heart of Mary Chapel or to the Sangre de Cristo Newsnotes (or simply to S.D.C.N.).

TRADITIONAL CATHOLICS MOVING TO COLORADO SPRINGS AND WESTCLIFFE

This year several Traditional Catholic families decided to move to either Colorado Springs or Westcliffe. Bill and Nancy Zeitz and their family left St. Mary's, Kansas, to help found the Christ the King traditional Catholic school (grades 1-12) in Colorado Springs. Chuck and Eileen O'Donnell and their two lovely girls moved in July from Philadelphia to Colorado Springs. Several other families from here and there have done the same and enrolled their children in Christ the King School which, by the way, has some really beautiful classroom and playground facilities. Teresa and Larry Benns recently moved their home from south of Denver to Silver Cliff (a "suburb" of Westcliffe - or is it vice-versa?). Teresa often has articles in the S.D.C.N. (see page 6 of this issue). My sister Jean Davis and her four children relocated from Delta to Westcliffe in July. She has leased and now manages a local motel, Chesley Village (9 units). I was born in a room at that motel back in 1942. Even if she is my sister, I think Jean is about as sharp and dear as they come! Gloria Trujillo from Denver has just relocated in Westcliffe, renting one of the motel room's at Chesley Village as her apartment. A year ago, Bernadette Engle, a retired United Airlines employee, sold her nice house in Castle Rock, Co., and bought a country place in our scenic Wet Mountain Valley. So our local congregation is growing. At one time Clarence and Rosemary Schneider and family were my only parishioners. Clarence Schneider and Jack Kosovich are on the board of directors of the Immaculate Heart of Mary Chapel, Inc.

OUR LADY OF VICTORY CHAPEL

The largest traditional Catholic center in Colorado is Our Lady of Victory parish in Aurora (Denver), Father Placid White, O.S.B., pastor. Our Lady of Victory School has been operating several years there. Big improvements this year were a beautifully rennovated parking lot and the acquisition of a large rectory adjacent to the church.

MASS SCHEDULE

The 2nd and 4th Sundays of each month I offer the Traditional Latin Mass in Pueblo and Westcliffe

10:00 AM - Pueblo
Immaculate Heart of Mary Chapel
1404 East 21st Street

5:00 PM - Westcliffe
Our Lady of Mount Zion Chapel
210 South 2nd Street

Beginning in December I will be offering Mass on the 1st Sunday of each month in Durango, Colorado at 10:00 AM in the Durango Savings and Loan Building, 1101 East 2nd Avenue.

Whenever there is a 5th Sunday in the month I drive 200 miles to Olathe, Co., to offer a 10:00 AM Mass in the beautiful Chapel of the Holy Family located at the

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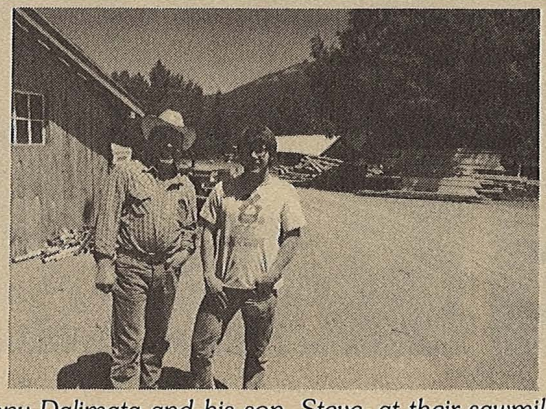

Johnny Dalimata and his son, Steve, at their sawmill near West Glacier, Montana.

★ ★ ★ SUBSCRIPTIONS ★ ★ ★

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lovely country residence of Carl and Jan Bollinger, telephone 303-323-5321.

Sometimes on the 3rd Sunday of the month I will offer Mass in Pueblo and/or Walsenburg, Colorado.

WET MOUNTAIN TRIBUNE

Westcliffe's local weekly newspaper underwent a refreshing change when Jim Little took over as Editor and Publisher earlier this year. He has two competent helpers, Melanie Camper and Bobbi Thorne. All three are youthful, kind, courteous, forward-looking, ambitious and in short, I think they are simply a real credit to this old west mountain community where peace, beauty, and security still prevail most of the time. If you're stuck in a big city or in an environment which you find to be relatively unhealthy (spiritually and physically) you may want to invest $10.00 in a year's subscription to Wet Mountain Tribune,Box 312, Westcliffe, Co. 81252. God has preserved this magnificent valley for someone.

THE DUCK BOOK

It always surprises me when I run into people who see the "I Read the Duck Book" sticker on my car and ask me what is the Duck Book. It might be called a new kind of "comic book" which is sweeping the country. But the truth is, it is much more than a comic book. It has a lot of information on current events, on economics and even a few ad's for "bargain's" and information you'll likely have a hard time finding even in your local newspaper. It is designed to have enough punch to be a potent ally to the forces in America who are on their way to replacing the crooks and politicians in government with God-fearing statesmen. $10 for a lifetime (Robert White's lifetime) subscription: Robert White, Inc., P.O. Box 1928, Cocoa, Florida 32922.

P.S. Hi, Bob! Just a quick personal "public" note. God is the boss. If you and I or whoever has the health, brains and whatever to do anything worthwhile, it is only because He has given them to us. Nor could we ever do anything of value without His constantly sustaining hand holding and guiding us. "I am the vine, you are the branches", John 15:5; "Unless the Lord build the house, they labor in vain who build", Psalm 127. How about publically giving Him the credit. Otherwise, Bob, you're liable to "quack up".

L'UNION POUR LA FIDELITE'
UNION FOR FIDELITY

L'Union Pour La Fidelite is the name of a new French-based traditional Catholic organization guided by Father Noel Barbara of Tours, France. I subscribe to his publication "Forts Dans La Foi", i.e., Strong in the Faith. The last issue I received commences with an article entitled "Lord, Save Me From My Friends": "Why all this noise, these virulent critics, these hateful (and ridiculous) calomnies—more ridiculous than hateful, and other attacks—against L'Union Pour La Fidelite? Why this single concert of inquiries released by voices so unalike? Because L'Union Pour La Fidelite tells the truth. Applying to the present situation the quite clear principles of sacred doctrine, calling together without relaxing Catholic priests and laity to their true duties, thrashing the weakness of the fainthearted, it goes on, with the Grace of God, it goes on always.

"It was released, more than a year ago, its declaration of principal, for calling Catholics to pull themselves together and not rally to the church of John Paul II by the bias of some permission of Tradition. It has regrouped, in France, the last group of Catholic resistance. It has continued, by its organ, Forts dans la Foi, to give serious studies, systematic and accessible to all concerning the present crises, the root causes, and the remedies to treat them. It has undertaken (projects) symbolically occupying Notre-Dame-des-Victoires, multiplying voyages for the most urgent work which could be, to demand that bishops who guard the Catholic Faith raise their voices as pastors and doctors against the Counciliar religion. L'Union Pour La Fidelite has undertaken to gather together "as an army set in battle array" the most solid Catholic movements around the world.

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Camp site at lower Macey Lake, southwest of Westcliffe, the 2nd week of August. It rained the first two days, then the sun came out during the remaining three days. Making the trip with your editor were Anne Witzell of Thunder Bay, Canada; John and Tom Kosorvich of Bon Carbo, Colo.; Jim Russ of Colorado Springs; and Shane Benns of Silver Cliff.

ONE VOICE

IT'S NATURAL TO BE WELL

by

Clifford F. Thomallo
Post Office Box 337
Powers Lake, North Dakota 58773

So you *don't* believe it!

Which proves, of course, that the gods of medicine, drugs, psychiatry, and mental health, have been successful in their brainwashing of the American mind. . . For the most part, they would have us all believe that it is natural to be sick and unnatural to be otherwise.

Only rarely do we hear of health being the end product of proper and correct living. Proper and correct conduct are comprehensive terms that include the complete entity of man: body and soul; physical and metaphysical; brain and intellect; natural and supernatural. To fail or neglect any one of these aspects of the entity, man, is to categorize the narrow thinkers guilty of such neglect as tyros or subversives in the light of truth.

How can I say that? This wise: Man is a creature, complete in every aspect of the blueprint made by Him Who drew the plan. How do I know this? He, the Design Engineer, Perfection Itself, told me so. Where do I get this information? From the Design Engineer in scripture; from reason; from empiricism.

A thousand times each day, on radio, television, in the press, do we hear, see, and read about the infinite number of diseases invading our society—to a point where non-informed, non-alerted, non-immunized citizens are conscious, truthfully or falsely, of one thing only: that the very atmosphere is a miasma of deathly suppuration. . . which, of course, demands immediate attention of the godly men of the "healing" sciences. . . and their remedies are gluts that stream from laboratories of pathology and the laboratories of chemistry. My saying what I say will not necessarily change the complexion of the *status quo* for the simple reason that minds already mesmerized are not likely to reason logically from their stultification—so stupifying has been the force and influence of the satanic propaganda that saturates the atmosphere.

A thousand pains! A thousand remedies! . . . and each day one hears and reads—and learns—of the thousand ways to subdue, mitigate, anaesthetize our discomfitures. . . and, since man's birthplace is Infinity, the finite gods of the healing arts work infinitely with unending remedies to repair a body that has lost its way in its wandering from its parenthood. Infinity, and Its attributable marks of Perfection, know not disease, imperfection, pain. It recognizes only the absence of health which is the essence of Infinity. Like the shadow on the wall: It has no reality. It merely indicates the absence of light which is an attribute of Perfection, the Father of man.

"Suppressants", "depressants", "knock-out pills", all are means by which to escape reality of one's birthplace where normalcy is health and peace and happiness. Contradictions! Indeed they are—contradictions. But, you insist, despite these platitudes of mine, your pain and misery are real and hurtful. . . and I agree: they are. But isn't it true that a "knock-out" pill or drop of medicine, though either or both may subdue a misery, does not necessarily rid you of the cause of it. I know many alcoholics whose problems do not exist—in consciousness—while they lie stupified in the park. . . but when consciousness returns with the rising sun, so also do the problems return from the cradle of their birth, the violation of the law that binds men's minds and bodies to healthful living.

But now you ask: What is healthful living? . . . and I must answer as a simpleton who knows the simple law: Healthful living is that which is in compliance with the law that governs health. Like the law that applies to the motor of your car: Just so long as the owner and driver adheres to the rules and specifications that are built into the design of it, the automobile does its job in harmony. It's that simple. . . and so too the body of man.

Now you ask: How can I know the specifications

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and the rules that apply to me? They've been said and pointed out—or tacitly implied—several times in the paragraphs above. One can recognize these rules that apply to him—and everyone—through faith, reason, and empiricism. But faith, you say, has been absent in your life. So it has with millions in the world. You're not alone. . .and yet there are faithless ones who enjoy perfect health. Does this sound strange? It shouldn't. The phenomenon of health—even though its birthplace is with God—is impersonal. It applies to all men. . .just as the principle of physics and dynamics works in the mechanism of your car without the design engineer personally and immediately directly overseeing each movement of its cylinders, its timing device. . .like the rolling stone going down the hill carrying with it the push I've given it at the top.

But you tell me you cannot sleep at night without the pill—without the push to effect the "principle" of somnolence when the hour of rest arrives. Have you taken inventory of yourself—your soul and body too? Inventory! What's that? Let's go for an example. Yes, I do this for myself. You see, I'm human too. Yes, I am. I like all the things you like—good or bad—and, perhaps, even some things *you* do not like, things not good for me. I do not these violations of the rules of health because they're good for me. No, indeed! I do them, perhaps, even as you, because I'm weak in will—because I've been touched by the clever salesmen on the radio, on television, in the press. How they sugar-coat their products, enticing my weakened will, my whetted appetite for sweets, alcohol, and the "weed" that builds a dreamland of the mind. Yes, I'm even as you—a human being exposed to the "poisons" of today's society.

But to the inventory!

This morning when you woke up, how did you feel? Did you hit the "deck" with vim, vigor, and vitality—the marks of normalcy in health? Did you see the sunshine in the morning's freshness, or did you merely see the clouds, the overcast?

Were you proud of yourself when the mirror told the looks of you? Was there sparkle in your eyes, your countenance? Could you inspire others with whom you came in contact—members of your family? Were you happy to be alive and able to help a fellowman less fortunate than yourself? Be honest now. Look at yourself, reflect, and ask:

Am I in the optimum of my being? Can I make my toilet, dress for work, without a stimulant?

How often I recall the time when it took four cups of muddy coffee to help me tie my shoes—the shoes I could hardly see over my obesity—and I could tell the number of my pulse by the pounding in my head. Like a drum, the beat. . .and I wondered many times if I had long to live—even with the shelves so full of bottles and jars and tubes and packs: medicines, ointments, salves, cigarettes. Could I make it through another day?

There was the pill to wake me up, another to make me sleep; yet another to give a boost when exhaustion seemed a consequence of an easy job. There were pills and potions to build an appetite for food that I might fuel the burner of my desire to keep myself another day. . .and there were other remedies to subdue the aftermath of gluttony born of stimulants.

All these things and more applied to me till my life became a burden of despair—a shambles of confusion, contradictions. Then the bleeding that let my life escape, first, in drops, and then in a dripping that soon grew to hemorrhage while the bacilli gnawed at the substance of my life. . .and not until another simpleton—more "learned" than myself—a tramp, asked of me one day, did I waken to the simple truth:

"How can you be so smart, and yet so sick, when I'm so dumb and yet so well? You're a college graduate with certificates to prove it so. You can read and write and spout great wisdom—yet your life bleeds away and leaves just part of you alive. I can hardly write my name—so dumb I am—yet illness has never found a resting place in me. I live according to the law. While others eat and drink and play to satisfy a wanton appetite and desire born of drugs and drinks encouraged and sold by a sharpened salesmanship, I use the proper food and drink that keeps me well and strong. What a simple thing this is to do—yet how different for him who's been brainwashed listening to the media. . .Reflect upon the bird, the dog running in the street, the lily of the field. All these know what's good for them. Yet you bleed while pondering the reading of many books. Does this make sense to you—that I should be so well in ignorance and you so sick while steeped in learning of pills, of drugs, of chemistry? You answer that—and wisdom will visit you."

. . .Yes, it was he—the simpleton of the road—who embarrassed me to search the way. . .

But now I see again that my words have chopped little from infinity about which I write—and I must close for now with this capsule for you to weigh on the scale of your intelligence:

If you would have health and happiness, observe the law of health and happiness. The law is the same for both. Comply with the specifications built into the chassis of your being: eat fresh fruits and vegetables grown on non-poisoned soil—and do a kindness for your fellowman. . .

Catholics and the Holy Scripture

by Teresa L. Benns

"I have not come to destroy the Law, but to fulfill it." These words of Christ's are of paramount importance if one is to truly understand the spirit of His Ministry and His divine mission on earth. Jesus' entire life, from the time of His birth, until His death, was a careful fulfillment of the scriptures. Catholics (and Christians in general) have long assumed that this fulfillment of prophecy was meant as a sign to the gentiles and His apostles that Jesus was the Messiah spoken of by the prophets. But it also served another purpose. It united the old with the new; it lent continuity to the laws of the Father and the mission of His Son. It lent credence to the comforting words of those prophets, words spoken to the suffering and dispersed Israelites, God's chosen people for-telling the birth of a Messiah who would redeem them. Few Christians today (and even fewer Catholics) believe that the Israelites of the Old Testament and the Gentiles of the New Testament are the same people. But Jesus and His apostles knew this, and even adressed them using the same words used by the prophets to the Israelites. (See Pastor Sheldon Emry's"Russia Will Invade America" also Arthur Koestler's "The Thirteenth Tribe", Random House Publications.) To accept the fact that the Israelites and the Gentiles were one and the same (history bears this out) is only to give credit to a God who does not do anything haphazardly nor forget His promises to His Chosen People. This newly-discovered truth lends a wonderful symmetry to the Old and New Testaments and explains quite handily why Jesus never dismissed many of the dietary and other laws which existed in the text of the Torah, the Jewish equivalent of the Old Testament. Neither did Jesus attack the Law itself during His ministry as many believe. Rather He attacked the spirit of the Law, the "unsound doctrines" of the scribes and Pharisees. He exhorted His followers in Matthew 23, verses 1-3 saying: "The scribes and the Pharisees have sitten on the chair of Moses. All things therefore whatsoever they shall say to you observe and do; but according to their works do ye not; for they say, and do not." In other words Christ was telling us to heed their teachings in spite of their hypocrisy, a fault He upbraided them for many times in the course of His teaching. But why would He tell us to "observe and do" those same things that the "Jews" do? Because the Israelite people were not Jews rather the body of Gentiles for which Christianity was intended! Moreover He was instructing us to learn of our ancestry, our unique heritage and relationship to God For only through this knowledge could we fully understand the importance of His teachings, the wonder of His coming. Accordingly both the Old and New Testaments comprise the Bible, and in conjunction with Tradition form the teaching foundation of the Roman Catholic Church. Yet, both past and present, Tradition has been relied on more heavily than the scriptures, particularly those contained in the Old Testament. Perhaps this is because Catholics, priests and bishops not excluded, have long considered the Old Testament a body of Jewish belief, to be regarded only as a forerunner to the Christian era, a basis for Christ's work on earth. This gave the Protestants a perfect loophole through which they could slip to commit the Great Schism. They seized on the Bible as a basis for their departure from the Church, concentrating equally on both the Old and New Testaments, but sadly lacking the uniformity of interpretation which only the Church had the authority to grant. It is as though the Devil, sensing a weak spot, used it against us to successfully divide the Church. And so today many Protestant sects have liberally interpreted the Bible and presented their errors to the world as truth. Perhaps it is the Church's punishment

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for her sin of omission in failing to promote the study of the Bible, and both publicly and officially interpret it. This "sin of omission" is today the cause of great confusion among many good Catholics. And it comes at a time when Catholics desperately need enlightenment. Since Traditional Catholics recognize the Protestants as Schismatics, whatever they may present concerning the Bible is anathema to them. Yet much of Protestant teaching, especially concerning the Book of Revelations (our Apocalypse) has its basis in truth, though misinterpreted in numerous details. The Apocalypse only elaborates on Christ's own teachings concerning the end times, and is also supported by the prophecies of Isaiah, Osee, Joel, Jeremiah, Daniel, and especially those of Ezekial. Much of what is foretold in these Old Testament prophecies remains to be fulfilled, and may well pertain to our times. Yet so many believe these prophecies pertain only to the Jews. How saddened God must be to see that we have failed to comprehend His teaching in its marvelous entirety, failed to hear the warnings intended for us, His people.

Had Vatican Council II been a constructive rather than a destructive council, and our cardinals and bishops men of God rather than men of the world, then perhaps at long last the Church would have made the connection; the old Law with the new, the Father to the Son, the Israelites with present-day Christendom. For just as there are three persons in one God, so also did God intend for His people to be one. For God is always consistent, and His Word, the Truth, never changes. We Catholics, even in keeping with Tradition, have been guilty of ignoring God's Word. We have not sought it out, nor bothered to read our Bibles, nor questioned false teachings when they've come our way. Just as the Israelites precipitated their enslavement by repeatedly ignoring the laws given to Moses, so have we invited God's wrath on our own generation. Our Lady warned us of this impending day of reckoning at both Fatima and La Salette. The saints have written of a glorious age of the Holy Spirit, the last remaining person in the Trinity. It is to be the Age of Enlightenment, when we will finally understand that which eludes us today. God will fulfill the Covenant made so many centuries ago with His Chosen People, delivering us from the bondage of our errors; for we are slaves to our own ignorance. And then shall the words of Our Lord have the fullness of their meaning:"... for the truth shall make you free." At long last.

DEVOTION TO THE IMMACULATE HEART OF MARY

On December 10, 1925, Our Blessed Lady appeared to Sister Lucia (the only survivor of the three children at Fatima) in a convent in Portevidra, Spain. This residence is now under the control of the International Council of the Blue Army, the official Worldwide Apostolate of the Fatima Message. It is staffed by a community of Sisters under the Precious Blood Fathers, who head the Blue Army in Spain.

In this important apparition the Christ Child appeared alongside Our Lady, elevated on a luminous cloud. The Blessed Mother rested her hand on Lucia's shoulder and, as she did so, showed her a heart encircled with thorns, which she was holding in her other hand. At the same time the Child said: "Have compassion on the Heart of your most Holy Mother, covered with thorns, with which ungrateful men pierce it at every moment, and there is no one to make an act of reparation to remove them."

Then Our Lady said: "Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me at every moment by their blasphemies and ingratitude. You, at least, try to console me, and announce that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the First Saturdays of five consecutive months, confess, receive Holy Communion, recite part of my Rosary, and keep me company for a quarter of an hour meditating on its mysteries with the intention of offering me reparation."

Again, on February 15, 1926, the Child Jesus appeared to Sister Lucia in the garden of the convent and asked: "What is being done to establish devotion to the Immaculate Heart of my Mother in the world?"

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Later, under obedience to her confessor, Lucia asked Our Lord why five First Saturdays of reparation? Christ told her that the first reason for offering reparation was because of blasphemy against her Immaculate Conception. The other four reasons are: reparation for blasphemies and heresies against her perpetual virginity, and against her Divine Maternity; disrespect and irreverence to her shrines and images; and finally the crime of those who attempt to uproot from souls, particularly the souls of the young, devotion to the Mother of God.

It is evident, therefore, that the Sacred Heart of Jesus wishes to be loved and venerated together with the Immaculate Heart of Mary. As the late Holy Father, Pius XII, said: "In order that graces for the Christian family and for the whole human race may flow more abundantly from devotion to the Sacred Heart, let the faithful strive to join closely with devotion to the Immaculate Heart of the Mother of God."

Under the symbol of Mary's Sorrowful Heart, we venerate her ardent love for God and her maternal love for us, who were redeemed by the Precious Blood of her Son. We also venerate the exalted holiness she had attained.

The Hearts of Jesus and Mary should be venerated together, because what wounds one wounds the other; what pleases one pleases the other. They are one in their love for us sinners and together work for our salvation. We must not separate the Mother from the Son; otherwise, we are not doing God's holy will.

– Fr. Tom O'Mahony
August 9, 1981
El Paso, Texas

To the Editor:

Today we hear so much about human rights. What do we really mean by human rights? Human is a person. What are his rights? Where did the human or person come from? It is a truth that God created the human person. This may be denied but a denial of a fact does not cause it to cease to exist. As some want to substiture evolution for creation. Even evolution has to have a beginning and we are back to the First Cause - God. Then God as the Creator has ownership. We belong to God by creation, and also by way of conquest. His death on the Cross redeemed us from the power of evil and enables us to overcome our weakened fallen nature and to sanctify or save ourselves and return to Our Creator where we will be able to glorify God for ever and ever.

Now it does not matter the color of our skin, or whether we fall in a big or little grouping. God is the Creator of all. We all are children of the same Father. Let us now examine our rights. Here again is a muddling of ideas. Rights and freedom are identified as the same thing. God in creating us wove into our nature certain laws which we should obey. Man instinctively knows that there is only one God, that we should not speak against Him and should honor Him on Sunday. Man also is going against his instinct when he does not honor his parents, steals, kills, commits adultry, covets his neighbors goods or wife and speaks falsely against him. God later handed these, His Commandments, to Moses on Mt. Sinai. They were written on stone tablets for a purpose. Now we have no right to go against these laws, but are free to do so.

Man is a unique being. We are told God created us to His own image and likeness. He, God, certainly loved His own creation because not to lose mankind He humbled Himself and took on human flesh. His own received Him not. The world always fought against His Church. Today it is betrayed from within. Even John Paul II uses a false "Mass". Of the 2,000 residential bishops in the world not one has stood for orthodox doctrines proclaimed by their predecessors. There is only a handful of priests and a small remnant of the laity that still hold to the Orthodox Roman Catholic Faith. So you see man is free to do these things but he has no right to do so.

We have the worshiping of false gods, pope, bishops, and priests denying oaths, setting up false ceremonies to worship God. Children no longer have any respect for parents, teachers, law or order. They steal, destroy property. Adultery and divorce is rampant in the whole world. Killing, that

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TO THE EDITOR: ** Continued

is abortion, is sanctioned by the highest court in the country. These are proclaimed as human rights! Humans go to great length to satisfy their bodies. They use sex as a pleasure. They use the pill to divert it's true purpose. They have to be continally entertained. Something has to be going on. They have to go to see, or go to a ball game. Hunting, fishing, hiking are big attractions. They appeal to their corrupt government for fair, equal treatment. How can a government or world give that which it does not have? If we were living and obeying God's laws then we could be just, fair in our dealings with one another. Human rights would mean something. We could truly live the Golden Rule - to do unto others as you would have them do unto you. Again people cannot give what they do not have.

There is foretold, in Holy Scripture, of a great apostacy. A great revolt against God. Christ also told us to beware, to read the signs. Fathers and mothers should gather their children about them and instruct them themselves. Do not trust them to wolves in sheeps clothing. There is no answer to tyranny such as exists in El Salvador and many other parts of the world. Not when those that Christ entrusted with His Church have betrayed Him and proclaimed self as their god. Man cannot pull himself up by his own boot straps. He never will rise above his own selfish self.

God gave us the means to live supernatural here on earth. We can be at peace with ourselves and with our neighbors. We can be patient, kind, generous, forgiving. The gifts of the Holy Ghost are Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety and Fear of the Lord. To receive these gifts, we must be at peace with God, really be in love with Him. To be obeying all of His Commands, doing His Will. How can you be thus - if you are living outside the mystical body of Christ His Church. This is the only way - because Christ laid it down this way.

If man wasn't always hollering about his rights and consider God's rights, then we could turn the corner - or see light at the end of the tunnel.

Sincerely,

Fred Kilian (signed)
Wamego, Kansas

RECEET FOR WASHIN' CLOTHES

Build fire in backyard to heet kettle of rane water. Set tubs so smoak won't blow in eyes if wind is pert. Shave one hole cake lie soap in bilin water. Sort things. Make 3 piles: 1 white, 1 cullered, and 1 work britches and rags; stur flowr in cold water to smooth, then thin down with bilin water. Rub dirty spots on bored - scrub hard, then bile. Rub cullered but don't bile - just rench and startch. Take whiter things out of kettle with broom handel. Rench, blew and starch. Spred tee towels on grass. Hang rags on fench. Pore rench water on flowr bed. Scrub porch with hot soapy water, then turn tubs down. Go put on cleen dress - smooth hair with side combs. Brew cup of tee. Set and rest and rock a spell and count blessings.

IF YOU CAN'T LEAVE YOU ARE A SLAVE

In Moscow recently, police and KGB agents arrested and dragged away 11 Pentecostalist women who demanded the right to emigrate during a protest rally to mark International Women's Day, a major holiday in the Soviet Union.

Two American reporters from United Press International and the Associated Press who were taking photographs of the demonstration had their film ripped out of their cameras by the plainclothes police.

The 11 women, aged from 20 to 70, gathered in the plaza in front of the Lenin Library across the street from the Supreme Soviet, the nation's parliament.

At noon they unfurled small squares of sheeting, which they tied around their necks.

"Freedom to emigrate," "Give us freedom," "Let us out of the U.S.S.R." the banners read.

The United States of America should have no relations with, no trade with, any nation which will not allow it's citizens to leave.

Communism is a criminal conspiracy to enslave the world. Any American who helps and trades with Communists is a traitor.

Tom Anderson

Crime is where the victim is denied his Rights to life, liberty, or property. Justice would first compensate the victim, and then insure that the guilty, after making restitution twofold or fourfold, never profit from crime.

—J. Kesner Kahn

FATHER BARBARA VISITS MEXICO

(This article was translated from the front page of Ariete, April 19, 1981, which is printed in Spanish. The translation was provided by Rev. Richard Connelly)

Inspired by the strongstand made by The Catholic Union of Trent in its repudiation of equivocations made by Archbishop Marcel Lefebvre, Father Noel Barbara came to Mexico and stayed for fifteen days. During his stay Father Barbara visited towns, and churches that had been rescued by C.U.T. from the postconciliar church. Father offered Holy Mass and gave conferences.

Father Barbara, accompanied by Rev. Mr. Vincent Sanz, a deacon who had been expelled from Econe Seminary by Archbishop Lefebvre because he refused to accept the Novus Ordo Mass on a par with the true Mass of the Ages, arrived on March 3, 1981. This deacon was also charged and expelled because he refused to name Pope John Paul II in the Canon of the Mass for a memento, something which Archbishop Lefebvre demands of all his seminarians.

Father Barbara followed a busy schedule during his sojourn. This included a T.V. interview on Channel 13 hosted by Mr. George Saldana. This was a one hour program. Later Father went to a number of traditional Catholic towns in the State of Morelos which technically are under the control of the proCommunist and heretic Bishop Sergio Mendez-Arceo. Churches he visited included: St. Michael's in Cuernavaca (Fr. Adolfo Zamora); St. Matthew's in Atlatlahucan (advisor: Mary Ellen Villanueva who has suffered much and even gone to jail in defense of her faith); Saint Rose's (Fr. Toledo); the Shrine of Our Lady of the Mountain in Jumiltepec (Fr. Lavagnini); The Church of Divine Providence in Acapulco (Fr. Moses Carmona, Director of C.U.T.); Church of the Merciful Redeemer in Igualapa (Fr. Benigno Bravo); at this latter church, earlier, Rev. Vincent Guerero a post-conciliar priest emptied a pistol in his slaying of traditionalist priest Father Cores. This was reported in the evening edition of Acapulco's Free Press of 2/22/77. Lack of space does not permit details of this tragedy. Later, Father Barbara went to Guadalajara and finally he was hosted by Professor Dominic Galvan in Apaseo el Alto, Guanjuato and by Don Hector Macias de Leon of Guanajuato. Everywhere he went in Mexico Father Barbara was received by enthusiastic crowds that were also large crowds.

Translator's note: Readers of the Newsnotes should remember that Mexico, as well as the Western United States, in terms of the Pius X Society, has as its director one Rev. Hector Balduc. Remember him? It sure seems that C.U.T. also had a rude awakening!*

*There is a large sign at the entrance to the Church in Cuernavaca. It reads:

The See is Vacant
(Neither Lefebvre Nor Mendez Arceo)
This is a Catholic Church

Rev. Richard Connelly
1800 FM 1092, Apt. 906
Missouri City, Texas 77459

My Prayer

I walked today in those beautiful hills
Where my dear Sweet Jesus doth rest,
Close to the stars in that vast universe
Which His precious love did caress.

I felt my strength returning,
My peace is soon restored
My heart is growing calmer now
All my cares are in the Hands of my Lord.

How difficult to find You in that valley below
And I feel such discontent when it is time to go,
For while I'll ever strive to be
Worthy of Your love,
I find it so much easier in this quiet place above.

Grant me then, I pray O Lord,
The grace I sorely need
To be Your humble servant
In every thought and deed.

But, hurry please, I do implore
To make the time go swiftly by
'Til I can come to live near You
In those Mountains in the sky.

Evelyn Spencer

● *NEWS AND VIEWS continued . . .*

"And the pretended friends of old to bawl out like sharp scratches. The "Lefebrites", as our Mexican friends call them, see their doctrinal incoherence exposed, and rage all the louder that their miserable hope for a cordial hearing with the head of the counciliar revolution gets dimmer day by day. The "Guardians", denounced by their impotent ideology, only know how to give a lamentable spectacle of a queer union, comprising alas! especially young priests, old combatants advanced in age, taking out after theological reviews (du vieux maitre —of long standing? ed.)

"One must publish letters, report what is said, cite reviews, in order to measure the mediocrity with which they oppose us. But the true response, non. Serious action, not at all.

"Let, we would say, let the dead . . . moveover the blindness of the senseless, unless they be converted, of which we refuse to despair, unless they destroy themselves, works always, in the end, for the greater glory of God. We will never repeat enough, all these attitudes proceeding from a refusal to carry the cross which the holy Providence gives us today from His hand. One often hears Catholics lament living in this age. Blessed be God, on the contrary, in His impenetrable designs. for having placed us in this place and at this hour! Yes, my God, we bless you for having to confess the truth of Jesus Christ, not only against the apostates of the counciliar church, but also, against all kinds of false-brethren.

"In this month consecrated to the Most Holy Virgin, it pleases us to recall, with the doctors of the Immaculate Virgin, that all the glories of Mary are types of those of our Mother of the Church, of which she is the mystical image. She, for whom we are fighting, like Mary, reigns always in heaven; like Mary, she is the receptical of the Holy Ghost; like Mary, she is pure, virginal, invincible against all the power leased from hell; like Mary, she is impeccable and immaculate. Our Lady of Perpetual Help, give courage to your children!"

Aleksandr I. Solzhenitsyn speaks:

"But what is amazing is that apart from all their books, Communism has offered a multitude of examples for modern man to see. The tanks have rumbled through Budapest. It is nothing. The tanks roar into Czechoslovakia. It is nothing. No one else would have been forgiven, but Communism can be excused. With some kind of strange deliberation, as though God wanted to punish them by taking away their reason. The Communists erected the Berlin Wall. It is indeed a monstrous symbol that demonstrates the true meaning of Communism. For fourteen years people have been machine-gunned there, and not only those who wanted to le leave the happy Communist society. Recently some foreign boy from the Western side fell into Spree River. Some people wanted to pull him out, but the East German border guards opened fire. 'No, no, don't save him.' And so he drowned, this innocent boy.

"Has the Berlin wall convinced anyone? No again. It's being ignored. It is there, but it doesn't affect us. We'll never have a wall like that. And the tanks in Budapest and Prague, they won't come here either. On all the borders of the Communist countries, the European ones in any case, you can find electronic killing devices. These are automatic devices for killing anyone who goes across. But people here say: 'That doesn't threaten us either, we are not afraid of that.' In the Communist countries they have a developed system of forced treatment in insane asylums. That's nothing. We're living quietly. Three times a day -- right at this very moment -- the doctors are making their rounds and injecting substnaces into peoples' arms that destroy their brains. Pay no attention to it. We'll continue to live in peace and quiet here.

"I would particularly want to remind you today that Communism develops in a straight line and as a single entity, without altering, as people now like to say. Lenin did indeed develop Marxism, but primarily along the lines of ideological intolerance. If you read Lenin, you will be astonished at how much hatred there was in him at the least deviation, whenever some view differed from his by so much as a hair's breadth. Lenin also developed Marxism in the direction of inhumanity. Before the October Revolution in Russia, Lenin wrote a book called ' The Lessons of the Paris Commune.' There he analyzed why the Paris Commune was defeated in 1871. And his principal conclusion was that the Commune had not shot, had not killed enough of its enemies. It had destroyed too few people, when it was necessary to kill entire classes and groups. And when he came to power, Lenin did just this."

Open Letter to Denver

Dear Editor:

Your OPEN FORUM Feb 19, "Must Denver Share Water? Yes!", over signature of Southgate Water District Manager Kent A. Teall, provokes this comment: There is good news today, Denver is sharing its water, as are all the MetroDenver Communities; but, not such good news, this water is being shared with the Eastern United States, Western Europe, on across the Middle East to present Korean and Japanese communities, etc. How? As Dr. Irving Langmuir, Nobel Scientist and Specialist in Atmospheric Sciences stated, Denver Post Aug 1951: "Cloud seeding to the extent of a few ounces maximum, often far less, can build up a good cloud, which will drop its rain on the area from which released. The danger is in overseeding, as can be visibly observed. The slight (few gram) overdoing of this, will turn the cloud into ice crystals which, together with the enormous heat inherit in any rain shower, causes the entire air mass to rise, and these tiny ice crystals flow on downwind, for hundreds or thousands of miles. Proofs are available, to redundancy, such as the marvelous results obtained for Aurora (Rocky Flats-Denver Aurora-Franktown) in August 1963 when an inch of rain per week was induced from 18 months drouth, with less than a quarter ounce of silver iodide. Persons with photographs of these magnificent cumuluo-nimbus, please contribute some.

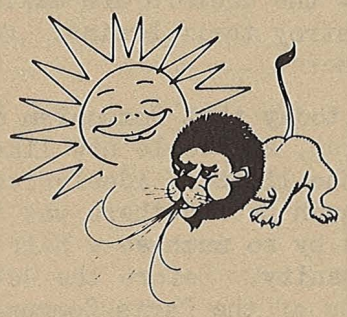
How is Metro Denver sharing its water? Thru the State's generosity in subsidizing over 100 cloud seeding generator locations from around Durango, northward to Steamboat Springs, and these dispense, not nanograms as they would if scientific, but 5 to 40 grams per hour, which totals one pound per day each, or 100 pounds of silver iodide, exactly as warned against by Dr. Langmuir after the induced drouth of the early 1950's. Since 1976, when "Something Strange is Happening to the World's Weather" was written by prolific writer Lowell Ponte: "The Cooling", Saturday, February 21, 1981. The snows have returned to Colorado, visibly indicated by caused white vapor trails shooting upward from northwest of Boulder for a half hour or so Thursday morning (the day Manager Teall's letter appeared.) To an experienced Professional Engineer who has worked with hundreds of cloud seedings (scientific, that is) these vapor upshoots are firm proof of cloud-seeding, (anyone observing same, please take pictures and send to us with date and time noted, and direction of view and place, $5.00 reward).

When the 1976 and on, State Programs began, the writer protested, but the State Legislature Committees for some reason did not ever consider that they were being given the Kansas Boy's cover up with barnyard dust, as Pres. Ike Eisenhower said to reject nonsense, (as are the CSU and Bureau Presentations that silver iodide provides inert dusts to go up and bring down the water locally, with no effect beyond the area of release). The writer estimates that this sharing of Colorado's water, along with the vast excess of silver iodide which on settling to the ground releases heat of condensation to produce heat waves, cost us each $3,333.00 through scarce meat, vegetables, and ice storms generated across Florida orange groves. This cost was for last year, according to NOAA release, including 1,300 lives wasted, and vast energy (cooling in summer, warming in winter), because of the bad weather effects necessarily accompanying the overseeding.

Our foreign correspondents are working up their case, and the cloud seeders will face their bad music, soon; meanwhile, you, "water-sharer" should do whatever you think will help you save $3,333 now being wasted by your cloud seeders, nationally.

Respectfully,
F. Neal Bosco
Professional Engineer
Meteorologist
Golden, CO

Mar. 23, 1981.



WEATHER MODIFICATION

Dear Reader:

Your question: "What and where can your young loved one study — (to become proficient in the field of meteorology) — reflects the *goal* of *all* my articles! I expect every reader to join in *"open-minded"* research to examine *all facets* of the subjects I write about. My intent is to show that *all* humankind should recognize — and revel — in their relationship to their God, their Universe, their galaxy, their solar system, their planet Earth, their neighbors, and last but not least — themselves.

What to study? *All* natural sciences — beginning with basics. One cannot fully understand the total spectrum of meteorology without a working knowledge of how the atmosphere reacts to the hydrosphere (earth water, such as oceans, lakes, and rivers), the lithosphere (land-masses), volcanoes, the sun, moon, and other influences in space. Read texts — *old* and *new*. Read and understand our *Holy Bible*.

There is another source of information which I would suggest for your grandson. I submit articles to *"Acres U.S.A."* now and then. (*Acres U.S.A.* Publications, P.O. Box 9547, Raytown, Mo. 64133) The editor is well informed in many practical ideas in the ecological approach to survival. $1.25 would be a worthwhile investment for a sample copy. I would rate it with "Popular Science". It is oriented toward Eco-Agriculture. Combined with *The American Sunbeam*, *Acres U.S.A.* helps to "round-out" one's *knowledge* and *wisdom*.

Some good basic books for your personal library are as follows: "Eric Sloane's Weather Book" — Eric Sloane; "Sun, Sea, and Sky" — Dr. Irving Krick; "Climatology — and World Climate" — Dr. George Rumney; "Weather", Dr. Louis Battan; "Weather or Not" — Sam Birdsong (*American Sunbeam*); any "Fundamental Physical Science" text; any "Fundamental Geology" text; any "Fundamental Oceanography" text.

Most of the references can be found in your *public library* and are relatively *free*. May I suggest you encourage your grandson to bring books from the library home so that Grandparents, Parents,

Continued on page 13

The above letters were taken from The American Sunbeam, Duverus Building, Seligman, Missouri 65745 - *A very interesting weekly newspaper.*
Subscriptions: $6.00 for 6 months - $10.00 a year.

● ● *Continued from page 12*

brothers and sisters can *learn together* if so desired. When one can *read* and *understand, professors are not needed.* (only for credits)

When reading, listening, and discussing any subject, beware of accepting *theories* presented as *fact*! The "Sunspot" *theory* is a good example. Many scientists have repeatedly pointed out that *cloud formations* are more important factors in weather and climate than are sunspots. The "*Theory* of *Evolution*" and "Uniformitarianism" are equally suspect. I suggest "Worlds in Collision" and "Earth in Upheaval" — (both by Immanuel Velikovsky) as alternative reading. The latter has recently been published in paperback.

Encourage your young to "look for beauty, learning, and pleasure in noticing their world around them." The sky above, the ground below, the sea out yonder, our rivers and lakes are far more interesting and entertaining than guzzlin' mind-numbing drinks, smokin' pot, and casting glazed eyes on "junk" pictures and "junk" reading material! There are more "mysteries", visible to the naked senses, in our immediate world, than we can observe and "solve" in our short span of "earth-life"!

Encourage the development of constructive curiousity. Mother and Father, Brother and Sister, Grandfather and Grandmother approach each question, hypothesis, or theory with the questions: What, Where, When, How, and by Whom. Study causes and symptoms. It is dangerous to accept an "experts" word based on *title* and *promoted prestige.* (Whose *ax* is being ground) It is better — and more interesting to search for answers ourselves! Many "experts" have developed a tendency to retain "secrets" while dribbling out tid-bits of "trivia." to hold the interest of the *entertained.*

May I suggest you write to the Rand Corporation in Santa Monica, Ca. Ask them for the Catalogue of Weather Modification Studies (#SB1003). It would be of interest to you. Also, write to Weather Modification Association, Fresno, Ca. Ask for their brochure on Weather Modification. It's a good example of "one-sided *advertisement.* Ask your U.S. Senator or Representative for a copy of "Management of Weather Resources — Volume I and Volume II". From that document you will see what is planned for the next *20 years.*

I have heard of Mr. White of Florida. Perhaps *The American Sunbeam* will investigate the proposed opportunity.

Please let us know if we can further assist — God Bless —

Aug. 24, 1981

Gerald W. Admires
Holt, MO

First Things First

A prestigious economic newsletter, called "Remnant Review", published by Gary North, cites Matthew 6:33, 34, right under its title. It states its mission to be an attempt to apply Biblical principles to economic analysis. This is typical of an exciting phenomenon these days: economic advisers, of all people, are advising this nation to return to the true worship of God!

More than that, this illustrates a principle that should guide us in everything we do. That's right: everything. Three or more years ago now, we "discovered" what we should have known all along: that the Samaritan principle works. In helping your neighbor (as defined in Jesus' parable at Luke 10) you will be far more successful than in trying to worry your way out of your own problems. So some two and a half years ago, we started publishing *Samaritan News*, a different kind of newsletter, to help us cope with the enormous amount of correspondence that activity generated.

Of course, we explained to readers what we were doing. Circulation grew, continues to grow. But after a while some atheistic persons (who may have subscribed for the wrong reasons) told us, "I can't take all that religious stuff you put in there. If you'd stick with the Constitution and leave religion out of it, I'd like it a lot better."

Anyone who has published anything like this must have found the same thing: people who don't want to face up to the existence of God. Now, what does one do? Do you defer to them, cut back a bit, or what? If you've experienced what we have, you "come on stronger". How so?

We have experienced the reward for our faith many times in our lives. We know God lives and that to ignore Him spells failure. We know that is the basic reason for America's troubles in today's world. So we will not silence that voice because some atheists don't like it!

By "coming on stronger", we mean that we did just what Gary North is doing in his "Remnant Review": we started studying the Bible for answers. One thing we found: we had no idea how much law there is in the Bible; law that is being ridden over rough shod in America today, but that the Founding Fathers surely respected. So, if by "religious stuff" you mean Biblical discussions, we put in more, rather than less.

What happened as a result? We may have lost an atheist or two as subscribers, but for every one of those we lost, we must have gained at least two more who would write and tell us, "You're doing just what this country needs today."

That's not all. Remember the promise says that if we seek first the kingdom of God and His righteousness, all of "these things" (some of which those atheists would also like to lay their hands on) will be added to you. We made no attempt to compete with churches, merely to set forth God's truth, which admittedly few churches are doing today: to do that would jeopardize their "exempt" rating with IRS!

As a result of this change of emphasis, some readers started sending us their tithes, instead of giving them to the church of their choice. Thereby they lost a deduction, but what mattered to them was putting God first.

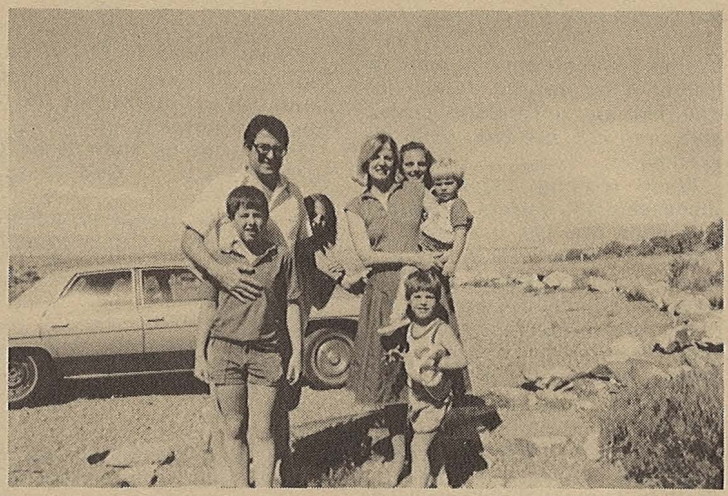
The Lord knew we needed that help. But we had to put Him first for it to happen for us. Applying the Samaritan principle is one way of showing that we do put Him first, because it puts our neighbor second. Scriptural principles do still work. You'd better believe it!

Churches and other charitable or religious institutions appeal for contributions, by telling prospective contributors that contributions are tax deductible. Thereby they put Mammon before God. Some are beginning to realize this, and are putting God first, neighbor second, as God commands: not through government hand-outs, but in their own hearts: first things first! ★★★

NORMAN H. CROWHURST
PRIORITIES

Apr. 13, 1981

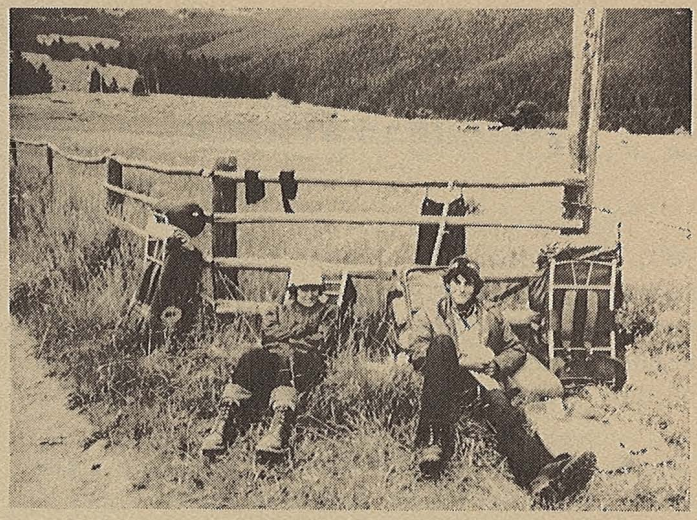
Taken from The American Sunbeam.



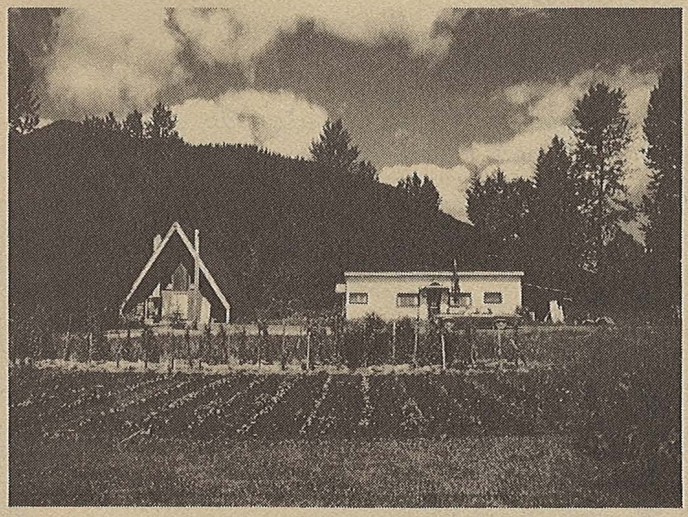
Dr. and Mrs. James Privitera and their five darling children moved this spring from California to Grand Junction, Colo. Mrs. Roseanne Privitera is on the governing board of the National Health Federation. Dr. Privitera is well-known and respected in his profession.

Every June the Custer County High School in Westcliffe has a reunion. It is always a good time getting together again with friends and relations. Here is a photo of one close group at this year's dinner and all. Left to right, back row: Father Dan, the late Marcie Squires, Bill Falkenberg, George Byrne. Middle row: Evie Miller, Frances Byrne, Vivian Jones, Helen Ruminer, Coke Ruminer. Front row: Eddie Jones, Dorothy Wachter, Tony Wachter.

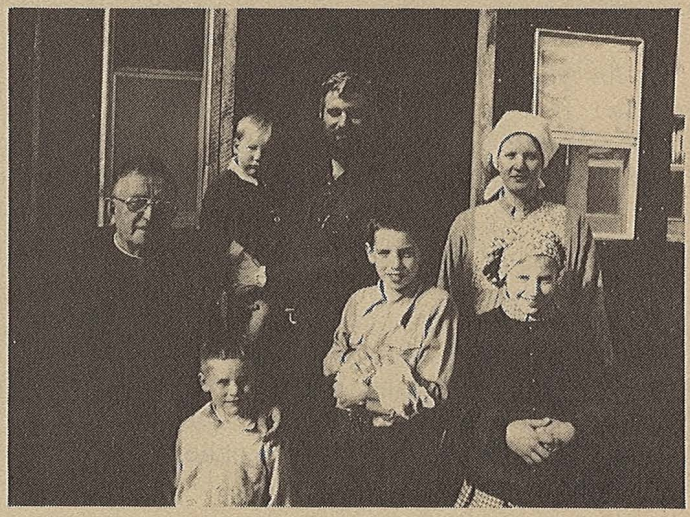
Susan, Kenny, and Doug Getz of Helena, Montana, top out on the 9,000+ feet level of the Lake Plateau in south central Montana - July, 1981.



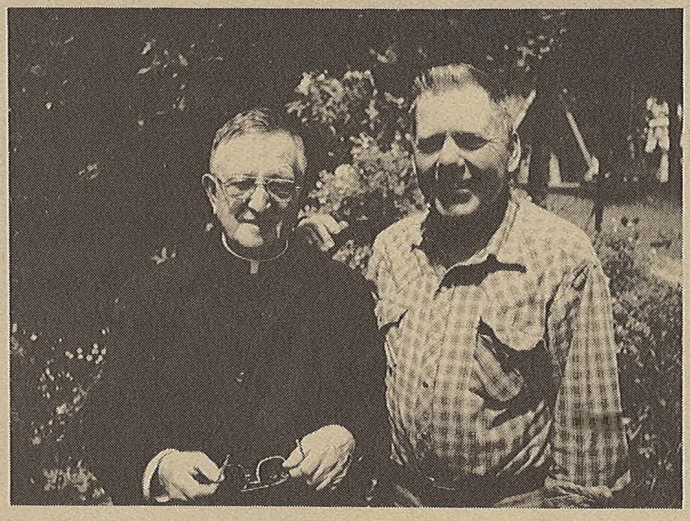
Susan and Kenny Getz rest after a 5-day pack trip. Ken and your editor had a few good cribbage games while Doug walked another 5 miles to get the car.



Part of the John and Ruth Dalimata spread near West Glacier, Montana. Their new chapel is on the left and Father Joseph Maria's residence is on the right.



Father Joseph Maria with the Paul Stramer family near Eureka, Montana. Periodically Father offers Mass in the Stramer's beautiful little home chapel.



Father Joseph Maria and John Dalimata, two of the finest people your editor has had the good fortune of meeting this past summer.

"Grandma" Auralia Dalimata and her only son Johnny. I stayed several days at Grandma's place near West Glacier. She's a genuine Catholic mother of the sainthood class.

I.R.S. REQUIRES HANDS OR FOREHEAD NUMBERS

During the months of July and August, 1980, the Internal Revenue Service made a mistake that it wishes could be reversed. Reports from several states such as Kentucky, Indiana, Maryland, and Virginia confirm this startling news item.

Scores of Social Security checks were accidently mailed to recepients that required a special and unusual process for cashing. It was so unusual, that banks "Refused" to even try to cash them. Are you ready for this? Here's what made them different:

As you know, government checks have a special printed paragraph on the back with instructions and requirements for cashing. Normally it states that proper identification must be shown with the check being endorsed at the time of cashing.

Well, that instructional paragraph on these checks was changed to read that the party cashing the check must have the proper identification "Mark in their Right Hand or Forehead"! Without it, the check could not be cashed.

Naturally the banks as well as the receivers of the checks were surprised, confused and frustrated! In spite of all demands (even threats), the banks refused to cash any of the checks.

IRS ... 666

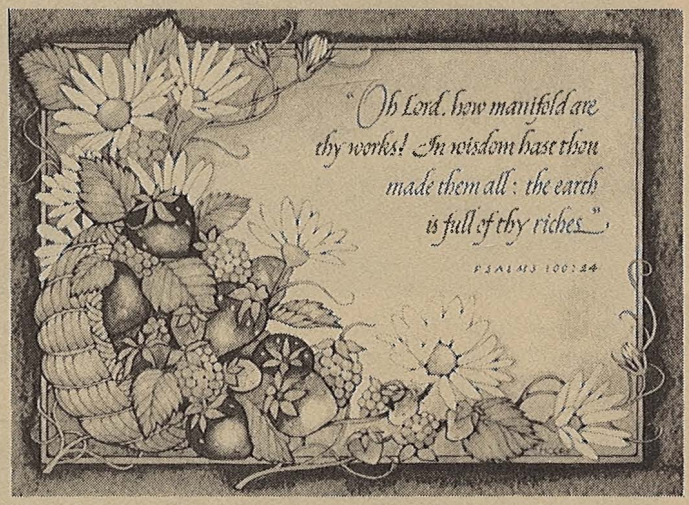
The IRS was contacted in each case. After much confusion, denials and arguing, the IRS admitted the mistakes. The checks were valid Social Security checks. However, they were not useable at this time. In fact, the only problem with them was that they were sent out too soon!

Those government checks requiring a "Mark" in a persons "Right Hand or Forehead" are not to be put into use until "1984" !

Need I say more? Thank God, it can't be long 'till Jesus comes! If you are going to reach your lost friends and loved ones, you had better do it NOW!

(Source of the above article is unknown.)

A friend in Durango Colorado said he saw one of their checks.



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